

PLEDGE FOR ASSOCIATION OF  
MIFTAH UL JANNAH/ مفتاح  
الجنة

Pledge for Association of Miftah Ul Jannah

# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Our Mission

Connecting little khalifaas with love of Allah ﷻ and Sunnah of Prophet Muhammad ﷺ, enabling them to be keys of Jannah through Tawheed, in times of extreme deceptions and fitnas.

From Anas Ibn Malik -may Allah be pleased with him-, he said, “**The Messenger of Allah -peace and prayer of Allah be upon him- once said, “Verily, among men, there are persons who become the keys to goodness, and the locks of evil. And among men there are people who become the locks of goodness, and the keys to evil. Lucky those whom Allah put in their hands the key to goodness, and woe to those whom Allah put in their hands the key to evil.”**

**The Book of Sunan Ibn Maja, chapter “The key to goodness”, no. 237 and Ibn Abi ‘Ashim in As Sunnah, no. 232.**

Be the keys of goodness whose teeth are on the core principles of Tauheed. Knowing and connecting to Allah through His names and attributes. Only the key that has teeth will open the doors of khair for our upcoming generations.

Miftah Ul Jannah/ مفتاح الجنة - Association of Al-Mohsineen/ الْمُحْسِنِينَ of Allah ﷻ

This document outlines the golden shining deeds that will lead us to the path of Jannah together as an association of **Al-Mohsineen/ الْمُحْسِنِينَ** with the sole purpose of pleasing our Rab being on Tauheed and associating all the blessings as a Naimah from Him alone. By pledging to these terms and conditions mentioned here we entirely commit ourselves with the conviction on Haq and word of Allah ﷻ to receive the reward only from Allah.

As Allah has mentioned in Quran,

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ

As for those who struggle in Our cause, We will surely guide them along Our Way. And Allah is certainly with the good-doers. [Surah Ankaboot 69]

## **FOUNDATION PRINCIPALS FOR THE EXISTENCE OF THE ASSOCIATION**

*This as indicated by the hadith of Jibreel which was narrated by Muslim in his Sahih Ahadees, from 'Umar ibn al-Khattab who said:*

*“One day when we were with the Messenger of Allah (peace and blessings of Allah be upon him), there appeared before us a man whose clothes were exceedingly white and his hair was exceedingly black, and there were no signs of travel on him. No one among us recognized him. He came and sat down by the Prophet (peace and blessings of Allah be upon him) and rested his knees against his and placed the palms on his hands on his thighs. He said: “O Muhammad, tell me about Islam.” The Messenger of Allah (peace and blessings of Allah be upon him) said: “Islam is to testify that there is none worthy of worship except Allah and that Muhammad is the Messenger of Allah, to establish regular prayer, to pay zakah, to fast Ramadan and to go on pilgrimage to the House if you are able to.” He said: “You have spoke the truth.” And we were amazed at his asking that and saying that he had spoken the truth. Then he said: “Tell me about iman (faith, belief),” He said: “It means believing in Allah, His angels, His Books, His Messengers, and the Last Day, and believing in al-qadar (the divine will and decree), both good and bad.” He said: “You have spoken the truth.” He said: “Tell me about ihsan.” He said: “It means worshipping Allah as if you can see Him, and although you cannot see Him, He can see you.” He said: “Tell me about the Hour.” He said: “The one who is being asked does not know more about it than the one who is asking.” He said: “Then tell me about its signs.” He said: “The slave-girl will give birth to her mistress, and you will see the barefoot, naked, destitute herdsmen competing in constructing lofty buildings.” Then he departed and I stayed for a while. Then he said to me: “O 'Umar, do you know who the questioner was?” I said: “Allah and His Messenger know best.” He said: “That was Jibreel, who came to teach you your religion.”*

**Indeed, when the time is so near let us race together for this path of Jannah holding firmly the 4I's principles given by our beloved Prophet Muhammad ﷺ**

**Iman إيمان:**

**An unmatched conviction in the Oneness of Allah alone being worshipped**

As Al-Mohsineen/المُحْسِنِينَ, we will keep working for our mission to raise little khalifa's while building the strong connection and love with Allah and His book driven by the desire to follow sunnah as a life style. Demonstrating it with a strong conviction of submission to Allah with all the actions of our hearts, the thoughts wandering in our minds, the words flowing from our tongues, and utilization of all our skills fully for the sole pleasure of Allah. Moving ahead with the renewal of our Imaan as a booster to work together on this path to accomplish our Mission إن شاء الله.

## Ikhlas اخلاص:

### **Extreme level of sincerity and purity of intentions**

As **Al-Mohsineen/المُحْسِنِينَ** of Allah we will keep moving ahead with the cause having the containment and focus on pleasing Allah as the top most priority all the time. Expecting all rewards and returns from Allah As-Shakoor alone in Akhira, for all efforts and sacrifices in this world.

**Allah's Messenger ﷺ said: "Certainly, Allah does not look at your shapes (appearance) or wealth. But He only looks at your hearts and deeds." [Al-Bukhari and Muslim]**

The perfection of our actions is only dependent upon the sincerity of our actions, which can only be attained while abstaining from shackles of self-love, fame or ego.

## Istiqamah استقامت

As **Al-Mohsineen/المُحْسِنِينَ**, we ought to stay steadfast in difficulty, as this act is the highest form of blessing from Allah SWT for His friends who strive to keep their hearts pure no matter what the situation is. Considering every moment of this worldly life as an opportunity, a test or trial and putting in all efforts to achieve the ultimate Goal: Jannah. Manifestation of Tawheed in committing to this mission and accepting the Qadr = Decree of Allah at every step of life.

## Ihsan احسان:

**To achieve the level of Excellence inwardly and outwardly in our deeds with self-actualization.**

As **Al-Mohsineen/المُحْسِنِينَ** of Allah we will be acting with the level of excellence by all means to achieve the highest standards of sincerity and perfection of our deeds, aligning it with the mindset that Allah alone has given me the ability and opportunity to perform with this potential. Perfecting one's inward and outward deeds and accepting that all achievements are truly Allah's Blessings and not a result of our efforts.

**Prophet Muhammad ﷺ said,**

**"It means worshipping Allah as if you can see Him, and although you cannot see Him, He can see you." This is the highest degree of Islam.**

Benefiting others with the ability Allah has blessed us with is one of the purest acts of thanking Allah for the blessings, without expecting any return from people, is the level of Ihsan.

*These are the 4I principals which are the core values of **Al-Mohsineen/المُحْسِنِينَ**, the doers of good expecting in return the ajar in Akhira.*

## **TERMS OF PARTICIPATION:**

The will to work together as an association of **Al-Mohsineen/ الْمُحْسِنِينَ** of Allah is laid upon full agreement and acceptance on the below terms, which outlines the scope of work with realistic expectations from all members.

**You are accountable for your deeds and actions REMEMBER!!! Allah is watching!!! As Allah mentions in Quran,**

***“Whoever desires the reward of this world, then ‘let them know that’ with Allah are the rewards of this world and the Hereafter. And Allah is All-Hearing, All-Seeing.”***

[Surah An -Nisa 134]

And on another occasion,

***“So, Allah gave them the reward of this world and the excellent reward of the Hereafter. For Allah loves the good-doers. So, Allah gave them the reward of this world and the excellent reward of the Hereafter. For Allah loves the good-doers.”***

(Surah Al-e- Imran 148)

***And as the Prophet ﷺ said, “Allah does not look at your appearance or wealth, but rather he looks at your hearts and actions.”***

### ➤ **Leadership:**

The members of Association will stay united under the supervision of a guide and a leader as an act of Sunnah, for sole pleasure of Rab. In this case the founder of this Association **Sister Rahila Abdul Aziz**, who is indeed much greater in knowledge and experience than all the existing members, and has the authority to make all decisions considering the mutual interests of all members.

### ➤ **Non-Employee Status:**

The members of this association will serve with their free will as volunteers and do not hold a formally hired employee status or relationship as none is an Employer of the association for whom members are entitled to work in return of any material compensation (1).

### ➤ **Non -Paid Volunteers:**

None of the members will serve for this cause with the intention of any kind of exchange of any worldly gains, remuneration or material compensation **(1)**: described as money, fame, materialistic benefit (digital tools, equipment, gifts, payments made on behalf, expense claim etc.) or any valuable goods.

(1) Is defined as remuneration: the payment, money or salary paid for a work or service

The sole return expected is the reward and return from the Rab in Akhirah in form of Jannah and Allah's love.

➤ **Code of conduct:**

The members of the Association will always treat everyone equally, professionally, sincerely and with understanding and all possible due respect. Abiding by the highest degree of Ikhlāq as mentioned in Sunnah as much possible and to utmost level. Making all endeavors to help and support each other to achieve the mission of Association and building strong, mutual relationship as *Al-Mohsineen/المُحْسِنِينَ*, of Allah.

➤ **Roles and responsibilities:**

The tasks to be performed by members will be clearly defined, with boundaries of responsibility established for each member for every project with consent. Commitment to this mission for Allah brings in itself individual responsibility to strive hard with reliability, trustworthiness, credibility and accountability for all the actions involved to achieve the targets timely (in all of the situations) as deem feasible.

➤ **Transparency:**

All the strategies, procedures, processes, operations, communications involved in decision making to achieve the goals of the association will be honestly and openly discussed among all members of the association. If any member can not access any needed tools, equipment's or any other assets to achieve goals of the association due to any personal circumstances, they will be helped by the association with the mutual consent of all other members, where the provided assets will be the property of the association and will be available to use by all when needed.

➤ **Confidentiality Clause and intellectual property rights as a moral and ethical obligation:**

The existence of this Association and it's mission is solely for Allah's pleasure but it brings a huge responsibility of trustworthiness upon the members to consider all the communications, information and content as an intellectual property of the Association with the status of Amaanah of the Rab and in control of Association. And hence it has to be used with Hikmah and agreed terms, not to be shared or disclosed widely with anyone. It is the duty of members as *Al-Mohsineen/المُحْسِنِينَ*, not to pass on any such information unless in the context of good supervision or support of other members.

➤ **Illness, injury or personal circumstances:**

In case of any illness, injury or other personal issues (to be disclosed at discretion of members) with any of the team members, they are allowed to take a gap for reasonable period of time and stay back from any commitments to this mission unless feasible to rejoin. The doors of Association will always be open for *Al-Mohsineen/المُحْسِنِينَ* of Allah.

➤ **Termination:**

In case of any immoral or unethical behavior in accordance of Quran and Sunnah demonstrated by any of the member of Association, or in case of any other personal circumstances (an unsuitable situation faced by a member), the member “will” or in later case “can” discontinue to work for the association at the mutual discretion of Association and involved member in a respectable way without being time bound.

**ASSOCIATION OF AI-MOHSINEEN / الْمُحْسِنِينَ OF ALLAH'S PLEDGE:**

This is not a legal binding contract but an agreement of Honor to commit and abide by the above-mentioned terms and conditions to serve Allah, upholding the responsibility with accountability to spread the word of Allah and teachings of Muhammad ﷺ, working for **Miftah UI Jannah/ مفتاح الجنة**

As mentioned in Quran, “Give glad tidings to My servants who listen to the word and follow the best of it.”

(Surat al-Zumar 39:17-18.)

A man once asked, “O Messenger of Allah, what is Islam?” The Prophet ﷺ said, “That you surrender your heart to Allah and that Muslims are safe from your tongue and hand.”

***As a member of association of Al-Mohsineen/ الْمُحْسِنِينَ of Allah I pledge to:***

- Work as a volunteer of **Miftah UI Jannah/ مفتاح الجنة** with my commitment to this mission of raising little Khalifa's in times of fitnas, with my utmost capabilities in all times as a staunch believer of values of Tawheed.
- Submit myself to Allah, aligning my actions with the principals mentioned in this document to work for the mission of this Association.
- Serve for Allah with free will, accountability, sincerity and responsibility according to all terms and conditions mentioned in this document.
- I agree to the pledge being reviewed and updated as per requirements (on an annual basis) to ensure these measures are still being implemented and as an Association we are still committed to the cause for Allah.

Signed:  
[Volunteer] *Aisha ahmed*

Print name: Aisha Ahmed  
Date: May 23,2024

Signed:  
For and on behalf of [Association]:

Print name:  
Date:

Pledge for Association of Miftah Ul Jannah